

**Bassetlaw Local Strategic Partnership Board**

**18 November 2009  
Idle Valley Rural Learning Centre  
9.30 am – 12.30 pm**

**AGENDA**

LUNCH WILL BE PROVIDED AT 12.30 PM

1. Apologies for absence
2. Minutes of meetings and matters arising
  - Board – 10 September 2009\*
  - Executive – 15 October 2009\*
3. Presentation from the Nottinghamshire Wildlife Trust on their work and the links to the Bassetlaw Local Strategic Partnership agenda – John Everitt, NWT.
4. Job Centre Plus – an update on unemployment and local action to get people back into work- including Backing Young Britain/Young Person Guarantee - Graham Sheppard.
5. “Trade and Grow” Initiative – A1 Housing (Bassetlaw) Ltd, Bernard Coleman, and Don Spittlehouse, A1 Housing. **Plus** – A1 Housing (Bassetlaw) Ltd’s role in Audit Commission’s Report on Housing and Improving Communities\*
6. *Nottinghamshire County Council budget consultation - summary report\* Geraldine Pearce, BCVS, Lynn Tupling, Retford Action Centre. (moved from item 8 on the previous agenda).*

7. Sub-Group Presentations: -
  - Economic Regeneration (including an update on the “Backing Bassetlaw” campaign) Robert Wilkinson, BDC
  - Environment, Carl Cornish, NWT
8. Revised funding protocol for Community Cohesion. M Quigley, BDC.
9. Q1 Performance Management Report\*, Jo Wilson
10. Week into Work, Geraldine Pearce, BCVS. *(To be tabled)*

### **ITEMS FOR INFORMATION/FUTURE ACTION**

11. Feedback from the consultation on the LDF process and next steps, Richard Schofield, BDC\*.
12. Nottinghamshire Sustainable Community Strategy\*.
13. PCT representation on the Board, from Louise Newcombe, PCT\*
14. Copy letter sent to Louise Newcombe, PCT, regarding her secondment\*.
15. Report on the Intergenerational Event – 4<sup>th</sup> November, from PCT.

**Venues will be confirmed nearer to the date of the meetings.**

### **Proposed dates for 2009**

Date	Subjects
4 February 2010	Quarter 3 Performance
6 May 2010	Quarter 4 Performance
9 September 2010	Quarter 1 Performance
4 November 2010	Quarter 2 Performance

**\* Report attached**